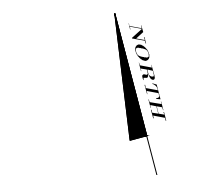




BENCHMARK NOTE:
ELEVATION =
MONUMENT:

GENERAL NOTES:	
1.	TENDERER SHALL SATISFY THEMSELVES AS TO THE NATURE OF THE GROUND AND BID ACCORDINGLY.
2.	ALL ROCK LINE INDICATIONS SHOWN ON THE PLAN MUST BE VERIFIED BY THE CONTRACTOR.
3.	CONTRACTOR SHALL VERIFY LOCATIONS AND INVERTS OF ALL EXISTING SANITARY AND STORM SEWERS AND WATERMAINS, PRIVATE DRAINS AND WATER SERVICES, GAS MAINS, CABLE TV, HYDRO AND TELEPHONE DUCTS ETC AT START OF CONSTRUCTION.

13	2025-06-11	REVISED PER CITY COMMENTS
12	2024-09-05	REVISED PER CLIENT FEEDBACK
11	2024-08-12	REVISED PER CLIENT FEEDBACK
10	2024-07-30	ISSUED FOR DRAFT PLAN PREPARATION
9	2024-07-03	PHASING DESCRIPTION ADDED
8	2024-04-30	REVISED PER CLIENT FEEDBACK
7	2024-04-17	REVISED PER CLIENT FEEDBACK
6	2024-01-30	REVISED PER CLIENT FEEDBACK
5	2024-01-24	REVISED PER PRE-CONSULTATION FEEDBACK
NO:	DATE:	DESCRIPTION:

REVISIONS	
	
	SEAL



PROJECT NAME: COLLEGE STREET SCHOOL

SCALE:	1:400	DATE:	2022-09-27
CHECKED BY:	AS	DESIGNED BY:	AS
DWG No:	22046PHE	SHEET No:	1

<i>PHASE #</i>	<i>PARKING SPOTS</i>	<i>CUMULATIVE PARKING SPOTS</i>	<i>UNITS</i>	<i>CUMULATIVE UNITS</i>	<i>PARKING RATIO</i>
<i>0</i>	<i>48</i>	<i>48</i>	<i>32</i>	<i>32</i>	<i>1.50</i>
<i>1</i>	<i>48</i>	<i>96</i>	<i>32</i>	<i>64</i>	<i>1.50</i>
<i>2</i>	<i>49</i>	<i>145</i>	<i>32</i>	<i>96</i>	<i>1.51</i>
<i>3</i>	<i>25</i>	<i>170</i>	<i>16</i>	<i>112</i>	<i>1.52</i>
<i>4</i>	<i>49</i>	<i>219</i>	<i>32</i>	<i>144</i>	<i>1.52</i>